

*A. M. Gibbs*

Registered Professional Engineer

P. O. Box 142 Phone PL 6-2491

Burnet, Texas

FIELD NOTES OF THE PERIMETER OF COUNCIL CREEK VILLAGE-UNIT #3

Being 56.977 acres more or less out of the Jephtha Boyce Survey No. 400 in Burnet County, Texas and beginning at the northeast corner of the said Jephtha Boyce Survey No. 400 which is a corner in the south line of the Isaac Casner Survey No. 401 and is the northwest corner of the Edward Durst Survey No. 402 a concrete survey marker for the northeast corner hereof;

THENCE S 1-13 W along a fence line on the east line of the said Jephtha Boyce Survey 1332.4 feet to a concrete survey marker for a corner hereof in the west right-of-way line of Texas F-M Highway No. 2341 and on the north side of the entrance road to Council Creek Village;

THENCE N 56-51 W 160.7 feet to a concrete survey marker for a corner hereof in the north line of a street;

THENCE N 81-10 W 637.1 feet to a concrete survey marker for a corner hereof in the north line of said street;

THENCE N 16-41 E 214.5 feet to a stake for a corner hereof;

THENCE N 73-19 W 2668.6 feet to a concrete survey marker for a corner hereof;

THENCE S 16-41 W 220 feet to a concrete survey marker for a corner hereof in the north line of Lakeway, a street in Council Creek Village-Unit No. 2;

THENCE N 73-19 W along the north line of said street 301.7 feet to a concrete survey marker for a corner hereof at the southeast corner of Lot No. 647 of said Unit No. 2;

THENCE N 16-41 E 306.8 feet to a concrete survey marker for a corner hereof in the north line of the Jephtha Boyce Survey No. 400;

THENCE S 89-52 E 1615.4 feet to a concrete survey marker for a corner hereof;

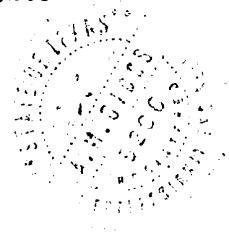
THENCE S 89-41 E 2032.9 feet to the place of beginning.

Surveyed: July 1962.

I, A.M. Gibbs, Registered Professional Engineer in the State of Texas do hereby certify that the foregoing Field Notes were prepared by me from an actual survey made on the ground, on date shown and with Chain Carriers duly qualified; that the limits, boundaries and corners with marks natural and artificial are just as I found them on the ground.

WITNESS MY HAND AND SEAL THIS 17TH DAY OF JULY, 1962.

*A. M. Gibbs* P.E.  
Reg. P.E. No. 5206



FILED  
This 23 day of July  
A. D. 1962

*Wayne A. Barton*

BY *Jerry Miller* County

